



**Building Bright Futures**

600 Blair Park, Suite 306, Williston, VT 05495

802-876-5010 | [buildingbrightfutures.org](http://buildingbrightfutures.org)

**BBF Families & Communities Committee**

**Tuesday, January 10th @ 8-9 pm**

*Families and communities play a leading role in children's well-being*

**Facilitators:** Jen Fortman, Sarah Morrison

**Note Taker:** Anna Brouillette

**Parents/Caregivers:** Annemieke Thoolen

**Organization Representatives:**

( participants/ parents and agencies represented)

**Agenda:**

**This meeting was not recorded**

| Time      | Agenda Item   |
|-----------|---|
| 8:00-8:10 | <ul style="list-style-type: none"><li>● Introductions &amp; Welcome question: What is your New Year Resolution or goal(s) for 2023?</li></ul>   |
| 8:10-8:20 | <ul style="list-style-type: none"><li>● Membership Form - review and fill out</li></ul>   |
| 8:20-8:30 | <ul style="list-style-type: none"><li>● State of Vermont's Children: 2022 Year in Review - Briefing, Report, etc.</li></ul>   |
| 8:30-8:55 | <ul style="list-style-type: none"><li>● Committee Outreach<ul style="list-style-type: none"><li>○ Retaining current members - what makes showing up to meetings feel worthwhile?</li><li>○ Recruiting new members: Brainstorm ways to spread the word about our committee and recruit parent ambassadors to join us</li><li>○ Review updated membership flyers</li><li>○ Brainstorm language for social media blasts (FPF, etc)</li></ul></li></ul> |
| 8:55-9:00 | <ul style="list-style-type: none"><li>● New hour submission process - <a href="#">Parent Hour Submission Form</a></li><li>● Open to the floor for members to share</li></ul>  |

**Committee Documents:**

- Finalized Membership form: <https://forms.gle/X2GC2qLTXnbKxqY79>
- New Hour Submission Process starting in January 2023: <https://forms.gle/hAp7unyA36D4Hu8PA>

**Meeting Notes & External Links:**

- Recording of the BBF Regional Council Summit: [https://youtu.be/u8zTCdedq\\_0](https://youtu.be/u8zTCdedq_0)
- Recording of the State of Vermont's Children's Report: 2022 in Review: <https://www.youtube.com/watch?v=Vsagm4ZnikE>
  - Link to the Report Document: <https://buildingbrightfutures.org/state-of-vermonts-children/>
- Recording of the BBF Regional Council Meeting from December 2022: [https://youtu.be/u8zTCdedq\\_0](https://youtu.be/u8zTCdedq_0)

**Community Resources & News:**

- [The Hardwick Area Food Pantry currently has three job opportunities!](#)
- Pritzker Children's Initiative [Supporting Parent Leadership Efforts with Parent Compensation Webinar](#)
- [Register here for "Finding a Summer Camp: There is a camp in New England for every camper!"](#)
- [Take action to reduce hunger and improve health outcomes for WIC families across the country by commenting on USDA's proposed WIC food package rule.](#)

Upcoming Regional Council meetings:

| Region                  | Meeting time/month | Time         | Zoom link            | Facilitator/<br>Regional Manager |
|-------------------------|--------------------|--------------|----------------------|----------------------------------|
| Addison                 | 2nd Friday         | 10:30am-12pm | <a href="#">Link</a> | Darla Senecal                    |
| Bennington              | 2nd wednesday      | 11am-12:30pm | <a href="#">Link</a> | Darla Senecal                    |
| Caledonia & So. Essex   | 3rd Monday         | 1-2pm        | <a href="#">Link</a> | Linda Michniewicz                |
| Central VT / Washington | 2nd Friday         | 9-10am       | <a href="#">Link</a> | Ali Dieng                        |
| Chittenden              | 1st Thursday       | 2-3:30pm     | <a href="#">Link</a> | Ali Dieng                        |
| Franklin Grand Isle     | 3rd Thursday       | 1-2:30pm     | <a href="#">Link</a> | Ali Dieng                        |
| Lamoille Valley         | 2nd Tuesday        | 4-5pm        | <a href="#">Link</a> | Linda Michniewicz                |
| No. Windsor & Orange    | 1st Wednesday      | 1:30-2:30 pm | <a href="#">Link</a> | Courtney Hillhouse               |
| Orleans & No. Essex     | 1st Monday         | 1-2pm        | <a href="#">Link</a> | Linda Michniewicz                |
| Rutland                 | 3rd Thursday       | 10:30am-12pm | <a href="#">Link</a> | Darla Senecal                    |
| Southeast VT            | 2nd Wednesday      | 4-5pm        | <a href="#">Link</a> | Courtney Hillhouse               |
| Springfield Area        | 1st Wednesday      | 9-10am       | <a href="#">Link</a> | Courtney Hillhouse               |

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